MINUTES OF MEETING

JUNE 16, 2021 7:30 A.M.

A meeting was held June 16, 2021, at 7:30 A.M. in the District's office located at 24460 Hwy 124, Hamshire, Texas. All Commissioners present. Also, present was Charles Sharjari, Lester Saucier & Dennis Aboahens, representing Texas RV Resort, a proposed RV Park on Hwy 73.

- 1. Meeting was called to order at 7:30 A.M. by Chairman McCall. He announced that this meeting was being recorded for the purpose of transcribing the minutes.
- 2. Minutes of previous meeting were read and approved.
- 3. Office Update -
 - A. Commissioners reviewed the Districts checks written May 31, 2021 to June 15, 2021
 - B. Commissioners reviewed the monthly financial report presented by Shanna Verret which showed a balance of \$1,587,169.72.46 down \$9,494.74 this month.
 - C. Commissioners reviewed the monthly insurance summary which showed a profit of \$48,096.68 on active employees and a loss of \$70,276.68 on retirees.
 - D. After review Commissioners rejected workers comp renewal on Commissioners.
 - E. There was no executive session.
- 4. Project/Equipment Update -
 - A. Equipment Update
 - 1. Superintendent Folsom recommended we buy a cutter for the long stick trackhoe.
 - 2. Also new teeth will be needed for grinder on the mini excavator.
 - 3. Still having issues with the AC on the Kabota Tractor.
 - B. Project Update -
 - 1. The 240 trackhoe is on Copeland's property.
 - 2. The mini-excavator is working near the District's yard
 - 3. Representatives from Texas RV Park proposal presented a plan to the District. The District told the representatives to contact TXDOT for drainage capacity to Hwy 73 road ditch.
 - 4. Cindy Perez put in a request to spray her ditch off of Brush Island Rd. Superintendent Folsom informed her we have no one with a spray license at this time, but would clear the brush with the mini excavator.
 - 5. Report of flooding on Danford property, but it was determined that sandbags were blocking the culvert and recorded.
 - 6. Owner performing property development across Hwy 124 from the District's office has contacted the District about driveway permits, but was told to contact TXDOT.

DRAINAGE DISTRICT NO. 3 MINUTES OF MEETING JULY 15, 2020 PAGE 2

5. New Business -

- A. No Meeting Update
- B. Board Comments Motion was made by Commissioner Boykin and seconded by Chairman McCall to extend Wells Fargo Depository Contract to July 20, 2021.
- C. Next regular meeting date was set for Wednesday, July 21, 2021 at 7:30 a.m. With no further business, meeting adjourned at 9:20 a.m.

LeRoy McCall, Jr. Chairman

Frank R. Rose, Secretary

Reginald C. Boykin, Sr., Commissioner

DRAINAGE DISTRICT NO. 3

Jefferson County, Texas

Maintained Operations Fund Expenditures

MAY 31, 2021 TO JUNE 15, 2021

| DATE | CHECK No. | PAYEE | - | AMOUNT | DESCRIPTION |
|-----------|-----------|--------------------------------------|----|-----------|--------------------------------------|
| 5/31/2021 | 11894 | PAYROLL ACCOUNT | \$ | 11,746.50 | SALARIES & AUTO ALLOWANCE |
| 5/31/2021 | EFT | IRS - FICA TAXES | \$ | 1,454.54 | FICA TAXES |
| 5/31/2021 | EFT | TEXAS COUNTY & DISTRICT RETIREMENT | \$ | 1,177.39 | EMPLOYER CONTRIBUTION |
| 5/31/2021 | 11920 | UNITED HEALTH | \$ | 1,104.72 | RETIREE RX CONTRIBUTION |
| 5/31/2021 | 11921 | UNITED HEALTH | \$ | 1,103.32 | RETIREE MEDICAL CONTRIBUTION |
| 5/31/2021 | 11922 | LeROY McCALL, Jr. | \$ | 750.00 | REIMBURSEMENT FOR MEDICAL DEDUCTIBLE |
| 5/31/2021 | 11923 | VERIZON | \$ | 134.30 | TELEPHONE |
| 5/31/2021 | 11924 | WINDSTREAM | \$ | 343.92 | TELEPHONE |
| 5/31/2021 | 11925 | ENTERGY | \$ | 253.97 | ELECTRICITY |
| 5/31/2021 | 11926 | TEXAS A & M AGRILIFE EXTENSION | \$ | 35.00 | TRAINING & EDUCATION |
| | | | | | |
| | | TOTAL | \$ | 18,103.66 | |
| | | | | | |
| 6/15/2021 | 11927 | PAYROLL | \$ | | SALARIES |
| 6/15/2021 | 11928 | SOUTHEAST TX GOVT EMPLOYEE POOL | \$ | • | INSURANCE |
| 6/15/2021 | 11929 | COUNTY TREASURER | \$ | 29.71 | LIFE INSURANCE |
| 6/15/2021 | 11930 | WAUKESHA PEARCE INDUSTIRES | \$ | 959.07 | EQUIPMENT REPAIRS |
| 6/15/2021 | 11931 | VOID - WEST JEFFERSON CO. MWD | | | |
| 6/15/2021 | 11932 | HAMSHIRE WASTE | \$ | 68.00 | WASTE DISPOSAL |
| 6/15/2021 | 11933 | VOID - JUX TECHNOLOGIES | | | |
| 6/15/2021 | 11934 | WINNIE WELDING WORKS | \$ | 360.00 | EQUIPMENT RENTAL |
| 6/15/2021 | 11935 | JEFFERSON CENTRAL APPRAISAL DISTRICT | \$ | 993.52 | 3RD QTR 2021 ENTITY PAYMENT |
| 6/15/2021 | 11936 | JUX TECHNOLOGIES | \$ | 136.00 | WEB HOSTING |
| 6/15/2021 | 11937 | WEST JEFFERSON CO. MWD | \$ | 33.67 | WATER |
| | | TOTAL | \$ | 27,621.61 | |

| | May 21 | Budget | Oct '20 - May 21 | YTD Budget | Annual Budget |
|--|--------------|-----------|------------------|--------------|---------------|
| Ordinary Income/Expense | | | | | |
| Income | | | | | |
| REVENUES | 44.000.00 | 50.404.00 | | 400 000 00 | |
| 101 - Current Taxes | 14,922.33 | 50,491.33 | 595,917.43 | 403,930.68 | 605,896.00 |
| 102 - Delinquent Taxes | 5,877.33 | 666.66 | 33,417.36 | 5,333.36 | 8,000.00 |
| 103 - Interest | 117.16 | 416.66 | 747.42 | 3,333.36 | 5,000.00 |
| 104 - Rendition Penalty 106 - Miscellaneous | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| | | | | | |
| Total REVENUES | 20,916.82 | 51,574.65 | 630,082.21 | 412,597.40 | 618,896.00 |
| Total Income | 20,916.82 | 51,574.65 | 630,082.21 | 412,597.40 | 618,896.00 |
| Gross Profit | 20,916.82 | 51,574.65 | 630,082.21 | 412,597.40 | 618,896.00 |
| Expense | | | | | |
| 1 - SALARIES | | | | | |
| 1002 - Clerical | 3,888.00 | 3,888.58 | 32,017.47 | 31,108.68 | 46,663.00 |
| 1009 - Dept Head / Foreman | 5,579.40 | 5,921.33 | 47,335.15 | 47,370.68 | 71,056.00 |
| 1010 - Commissioners | 900.00 | 900.00 | 7,200.00 | 7,200.00 | 10,800.00 |
| 1015 - Extra Help | 0.00 | 3,166.66 | 0.00 | 25,333.36 | 38,000.00 |
| 1048 - Equipment Operators/Asst | 9,125.60 | 13,465.08 | 64,886.38 | 107,720.68 | 161,581.00 |
| 1050 - Over Time | 0.00 | | 0.00 | 0.00 | 0.00 |
| Total 1 - SALARIES | 19,493.00 | 27,341.65 | 151,439.00 | 218,733.40 | 328,100.00 |
| 2 - FRINGE BENEFITS | | | | | |
| 2001 - FICA Expenses | 1,454.54 | 2,401.50 | 11,489.18 | 19,212.00 | 28,818.00 |
| 2002 - Retirement | 1,177.39 | 1,611.16 | 10,754.59 | 12,889.36 | 19,334.00 |
| 2003 - Insurance | 17,631.81 | 21,592.16 | 137,415.92 | 172,737.36 | 259,106.00 |
| 2004 - Worker's Compensation | 0.00 | 916.66 | 0.00 | 7,333.36 | 11,000.00 |
| 2006 - Auto Allowance | 1,550.00 | 1,550.00 | 12,400.00 | 12,400.00 | 18,600.00 |
| 2007 - Retirement Wage Contg | 0.00 | 2,500.00 | 163.37 | 20,000.00 | 30,000.00 |
| 2008 - Health Ins. Savings Acct | 750.00 | 1,187.50 | 4,531.05 | 9,500.00 | 14,250.00 |
| Total 2 - FRINGE BENEFITS | 22,563.74 | 31,758.98 | 176,754.11 | 254,072.08 | 381,108.00 |
| 3 - MATERIALS & SUPPLIES | | | | | |
| 3006 Batteries | 0.00 | 208.33 | 1,069.93 | 1,666.68 | 2,500.00 |
| 3008 Bolts Nuts Nails & Screws | 0.00 | 83.33 | 0.00 | 666.68 | 1,000.00 |
| 3009 Antifreeze & Coolant | 0.00 | 150.00 | 0.00 | 1,200.00 | 1,800.00 |
| 3010 Books & Printed Matter | 35.00 | 416.66 | 35.00 | 3,333.36 | 5,000.00 |
| 3012 Prints, Maps & Etc | 0.00 | 83.33 | 0.00 | 666.68 | 1,000.00 |
| 3014 Chains & Hooks | 0.00 | 41.66 | 0.00 | 333.36 | 500.00 |
| 3016 Chemicals Weed Control | 0.00 | 1,083.33 | 0.00 | 8,666.68 | 13,000.00 |
| 3018 Cleaners & Solvents | 0.00 | 125.00 | 0.00 | 1,000.00 | 1,500.00 |
| 3020 Metal Culvert Pipe | 0.00 | 1,250.00 | 889.20 | 10,000.00 | 15,000.00 |
| 3022 Copying Supplies | 0.00 | 166.66 | 680.12 | 1,333.36 | 2,000.00 |

| | May 21 | Budget | Oct '20 - May 21 | YTD Budget | Annual Budget |
|----------------------------------|----------|-----------|------------------|------------|---------------|
| 3027 Electrial Supplies | 0.00 | 250.00 | 0.00 | 2.000.00 | 3.000.00 |
| 3030 Fencing Material | 0.00 | 416.66 | 0.00 | 3,333.36 | 5,000.00 |
| 3032 Concrete, Sand, Aggregat | 0.00 | 583.33 | 0.00 | 4.666.68 | 7.000.00 |
| 3034 Diesel Fuel | 0.00 | 2,500.00 | 4,641.23 | 20,000.00 | 30,000.00 |
| 3036 Diesel Fuel ON ROAD | 0.00 | 1,250.00 | 1,640.47 | 10,000.00 | 15,000.00 |
| 3037 Gasoline | 0.00 | 583.33 | 0.00 | 4.666.68 | 7,000.00 |
| 3040 Hardware - Misc | 15.48 | 250.00 | 340.05 | 2,000.00 | 3,000.00 |
| 3041 Hose & Fittings & Filters | 179.09 | 666.66 | 1,835.14 | 5,333.36 | 8,000.00 |
| 3048 Lumber, Timbers, Rope | 0.00 | 208.33 | 0.00 | 1.666.68 | 2,500.00 |
| 3050 Medical & Safety | 0.00 | 250.00 | 834.09 | 2,000.00 | 3,000.00 |
| 3051 Motor Oil & Grease | 0.00 | 833.33 | 193.38 | 6.666.68 | 10,000.00 |
| 3056 Paint & Brushes | 0.00 | 83.33 | 0.00 | 666.68 | 1,000.00 |
| 3072 Rope Wire Manila & Burlap | 0.00 | 66.66 | 0.00 | 533.36 | 800.00 |
| 3073 Spare Parts, Heavy Equip | 0.00 | 33.33 | 0.00 | 266.68 | 400.00 |
| 3077 Computer Supplies | 0.00 | 125.00 | 34.99 | 1,000.00 | 1,500.00 |
| 3078 Office Supplies | 0.00 | 208.33 | 516.81 | 1,666.68 | 2,500.00 |
| 3080 Steel Angle Iron Rods, Etc | 0.00 | 208.33 | 0.00 | 1,666.68 | 2,500.00 |
| 3083 Tires & Tubes | 0.00 | 666.66 | 1,588.30 | 5,333.36 | 8,000.00 |
| 3084 Minor Equipment | 277.55 | 833.33 | 3,512.55 | 6,666.68 | 10,000.00 |
| 3095 Welding Supplies | 0.00 | 166.66 | 0.00 | 1,333.36 | 2,000.00 |
| 3099 Sundry | 172.14 | 166.67 | 501.78 | 1,333.43 | 2,000.11 |
| Total 3 - MATERIALS & SUPPLIES | 679.26 | 13,958.24 | 18,313.04 | 111,667.15 | 167,500.11 |
| 4 - MAINTENANCE & UTILITES | | | | | |
| 4001 Cooling and Heating | 0.00 | 83.33 | 0.00 | 666.68 | 1,000.00 |
| 4009 Building & Structure | 0.00 | 83.33 | 0.00 | 666.68 | 1,000.00 |
| 4010 Tractors & Mowers | 119.99 | 833.33 | 409.59 | 6,666.68 | 10,000.00 |
| 4011 Equipment Repairs | 0.00 | 2,500.00 | 326.76 | 20,000.00 | 30,000.00 |
| 4013 Marine Craft | 0.00 | 166.66 | 47.91 | 1,333.36 | 2,000.00 |
| 4014 - Auto - Truck | 0.00 | 166.66 | 15.75 | 1,333.36 | 2,000.00 |
| 4015 Communication Equip | 0.00 | 100.00 | 0.00 | 800.00 | 1,200.00 |
| 4020 Miscellaneous | 0.00 | 41.66 | 0.00 | 333.36 | 500.00 |
| 4030 Tools | 0.00 | 250.00 | 14.99 | 2,000.00 | 3,000.00 |
| 4051 Freight | 0.00 | 25.00 | 0.00 | 200.00 | 300.00 |
| 4052 Postage | 110.00 | 41.66 | 252.05 | 333.36 | 500.00 |
| 4053 Natural Gas/Butane | 94.86 | 291.66 | 1,210.87 | 2,333.36 | 3,500.00 |
| 4054 Telephone | 478.22 | 500.00 | 3,709.58 | 4,000.00 | 6,000.00 |
| 4056 Electricity | 253.97 | 500.00 | 2,260.96 | 4,000.00 | 6,000.00 |
| 4057 Water & Sewer | 27.67 | 166.66 | 222.64 | 1,333.36 | 2,000.00 |
| 4058 Garbage Waste Disposal | 68.00 | 100.00 | 544.00 | 800.00 | 1,200.00 |
| Total 4 - MAINTENANCE & UTILITES | 1,152.71 | 5,849.95 | 9,015.10 | 46,800.20 | 70,200.00 |

| _ | May 21 | Budget | Oct '20 - May 21 | YTD Budget | Annual Budget | |
|----------------------------------|------------|------------|------------------|-------------|---------------|--|
| 5 - MISCELLANEOUS SERVICES | | | | | | |
| 5009 Professional Services | 0.00 | 666.66 | 8,541.64 | 5,333.36 | 8,000.00 | |
| 5021 Dues & Subscriptions | 68.00 | 208.33 | 1,277.00 | 1,666.68 | 2,500.00 | |
| 5027 Engineering Fees | 0.00 | 833.33 | 0.00 | 6,666.68 | 10,000.00 | |
| 5028 Assessor/Collector Fees | 0.00 | 166.66 | 1,465.80 | 1,333.36 | 2,000.00 | |
| 5029 Attorney Fees | 0.00 | 833.33 | 0.00 | 6,666.68 | 10,000.00 | |
| 5031 Filing, Records & Photos | 0.00 | 8.33 | 0.00 | 66.68 | 100.00 | |
| 5032 Accounting Services | 0.00 | 41.66 | 0.00 | 333.36 | 500.00 | |
| 5036 Treasurer Commision | 0.00 | 83.33 | 0.00 | 666.68 | 1,000.00 | |
| 5038 Supplemenal Tax Refunds | 0.00 | 166.66 | 0.00 | 1,333.36 | 2,000.00 | |
| 5040 Insurance Autos & Trucks | 0.00 | 500.00 | 0.00 | 4,000.00 | 6,000.00 | |
| 5041 Insurance Property | 0.00 | 291.66 | 0.00 | 2,333.36 | 3,500.00 | |
| 5043 Insurance General Liab | 0.00 | 166.66 | 0.00 | 1,333.36 | 2,000.00 | |
| 5044 Insurance Official Liab | 0.00 | 166.66 | 0.00 | 1,333.36 | 2,000.00 | |
| 5045 Bonds Surety & Notary | 0.00 | 83.33 | 242.50 | 666.68 | 1,000.00 | |
| 5053 Equipment Rental | 360.00 | 1,041.66 | 2,350.00 | 8,333.36 | 12,500.00 | |
| 5054 Contract Aerial Spraying | 0.00 | 833.33 | 0.00 | 6,666.68 | 10,000.00 | |
| 5055 Contract Spraying | 0.00 | 833.33 | 0.00 | 6,666.68 | 10,000.00 | |
| 5062 Travel & Meeting Expense | 0.00 | 66.66 | 0.00 | 533.36 | 800.00 | |
| 5064 Training & Education | 0.00 | 125.00 | 0.00 | 1,000.00 | 1,500.00 | |
| 5074 Independent Auditor Fees | 0.00 | 1,458.33 | 16.547.66 | 11,666.68 | 17,500.00 | |
| 5095 Bank Service Charges | 0.00 | 250.00 | 149.66 | 2,000.00 | 3,000.00 | |
| 5098 Appraisal District Fees | 0.00 | 750.00 | 3,136.62 | 6,000.00 | 9,000.00 | |
| 5099 Sundry | 0.00 | 83.33 | 0.00 | 666.68 | 1,000.00 | |
| Total 5 - MISCELLANEOUS SERVICES | 428.00 | 9,658.24 | 33,710.88 | 77,267.04 | 115,900.00 | |
| 6 - CAPITAL OUTLAY | | | | | | |
| 6001 Office Machines | 0.00 | 333.33 | 0.00 | 2,666.68 | 4,000.00 | |
| 6002 Excavation Equipment | 0.00 | 2,500.00 | 0.00 | 20,000.00 | 30,000.00 | |
| 6011 Machinery & Equipment | 0.00 | 12,500.00 | 1,027.36 | 100,000.00 | 150,000.00 | |
| 6014 Building & Structures | 0.00 | 3,416.66 | 0.00 | 27,333.36 | 41,000.00 | |
| 6022 Furniture & Fixtures | 0.00 | 416.66 | 0.00 | 3,333.36 | 5,000.00 | |
| 6042 Auto Truck & Trailer | 0.00 | 416.66 | 0.00 | 3,333.36 | 5,000.00 | |
| 6045 Land/ROW Acquisitions | 0.00 | 416.66 | 0.00 | 3,333.36 | 5,000.00 | |
| Total 6 - CAPITAL OUTLAY | 0.00 | 19,999.97 | 1,027.36 | 160,000.12 | 240,000.00 | |
| Reconciliation Discrepancies | -0.10 | | -1.00 | | | |
| Total Expense | 44,316.61 | 108,567.03 | 390,258.49 | 868,539.99 | 1,302,808.11 | |
| rdinary Income | -23,399.79 | -56,992.38 | 239,823.72 | -455,942.59 | -683,912.11 | |

| | May 21 | Budget | Oct '20 - May 21 | YTD Budget | Annual Budget |
|------------------------------------|------------|------------|------------------|-------------|---------------|
| Other Income/Expense Other Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer Account | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Other Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Net Other Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Net Income | -23,399.79 | -56,992.38 | 239,823.72 | -455,942.59 | -683,912.11 |

DRAINAGE DISTRICT No. 3 Statement of Cash Flows May 2021

| | May 21 |
|--|--------------|
| OPERATING ACTIVITIES | |
| Net Income | -23,399.79 |
| Adjustments to reconcile Net Income | |
| to net cash provided by operations: | |
| Accounts Receivable | 365.83 |
| EMPLOYEE PAID EXPENSES:202-0400 Employee Insurance | 751.55 |
| Net cash provided by Operating Activities | -22,282.41 |
| Net cash increase for period | -22,282.41 |
| Cash at beginning of period | 1,609,452.13 |
| Cash at end of period | 1,587,169.72 |

GROUP: DD3 Active

PERIOD: 1/1/2021-12/31/2021

SUMMARY REPORT

| | PAID MEDICAL | % OF TOTAL CLAIMS | PAID VISIO | % OF TOTAL N CLAIMS | PΔ | ID DENTAL | % OF TOTAL CLAIMS | PAID PRESCRIPTION | % OF TOTAL CLAIMS | т. | OTAL CLAIMS | | | | TOTAL | BILLED | | NET |
|---|-----------------|-------------------------|------------|---------------------------|----|-----------|-------------------------|----------------------|-------------------------|----|-------------|--------------------|--------|----|-----------|------------------|-----|------------|
| MONTH | CLAIMS | PAID | CLAIMS | PAID | | CLAIMS | PAID | CLAIMS | PAID | 10 | PAID | ADM | IN | Е | EXPENSES | PREMIUM | PRO | FIT/(LOSS) |
| January | \$ 1,040.74 | 14.50% | \$ - | 0.00% | \$ | 450.00 | 0.00% | \$ 5,687.83 | 79.23% | \$ | 7,178.57 | \$ 1, ⁴ | 87.58 | \$ | 8,366.15 | \$ 13,195.35 | \$ | 4,829.20 |
| February | \$ 392.51 | 33.72% | \$ - | 0.00% | \$ | 95.00 | 0.00% | \$ 676.54 | 58.12% | \$ | 1,164.05 | \$ 1,4 | 52.46 | \$ | 2,616.51 | \$ 16,138.48 | \$ | 13,521.97 |
| March | \$ 1,121.41 | 20.55% | \$ - | 0.00% | \$ | 1,717.50 | 0.00% | \$ 2,617.02 | 47.97% | \$ | 5,455.93 | \$ 1,4 | 52.46 | \$ | 6,908.39 | \$ 16,138.48 | \$ | 9,230.09 |
| April | \$ 986.65 | 19.61% | \$ - | 0.00% | \$ | - | 0.00% | \$ 4,045.21 | 80.39% | \$ | 5,031.86 | \$ 1,4 | 52.46 | \$ | 6,484.32 | \$ 16,138.48 | \$ | 9,654.16 |
| May | \$ 1,405.71 | 36.75% | \$ - | 0.00% | \$ | - | 0.00% | \$ 2,419.04 | 63.25% | \$ | 3,824.75 | \$ 1,4 | 52.46 | \$ | 5,277.21 | \$ 16,138.48 | \$ | 10,861.27 |
| June | | | | | | | | | | | | | | | | | | |
| July | | | | | | | | | | | | | | | | | | |
| August | | | | | | | | | | | | | | | | | | |
| September | | | | | | | | | | | | | | | | | | |
| October | | | | | | | | | | | | | | | | | | |
| November | | | | | | | | | | | | | | | | | | |
| December | | | | | | | | | | | | | | | | | | |
| TOTALS | \$ 4,947.02 | 21.84% | | 0.00% | \$ | 2,262.50 | 0.00% | \$ 15,445.64 | 68.18% | \$ | 22,655.16 | \$ 6,9 | 97.43 | \$ | 29,652.59 | \$ 77,749.27 | \$ | 48,096.68 |
| MONTHLY AVERAGE | \$ 989.40 | | \$ - | | \$ | 452.50 | | \$ 3,089.13 | | \$ | 4,531.03 | \$ 1,3 | 899.49 | \$ | 5,930.52 | \$ 15,549.85 | \$ | 9,619.34 |
| ANNUAL PROJECTIONS | \$ 11,872.85 | | \$ - | | \$ | 5,430.00 | | \$ 37,069.54 | | \$ | 54,372.38 | \$ 16,7 | '93.84 | \$ | 71,166.23 | \$ 186,598.25 | \$ | 115,432.02 |
| PROJECTED MONTHLY AVERAGE PER ENROLLEE | \$ 164.90 | | \$ - | | \$ | 90.50 | | \$ 514.85 | | \$ | 770.26 | | | | | | | |
| PROJECTED MONTHLY AVERAGE PER MEMBER | \$ | | \$ - | | \$ | 56.56 | | \$ 308.91 | | \$ | | | | | | | | |

GROUP: **DD3 Retirees**PERIOD: **1/1/2021-12/31/2021**

SUMMARY REPORT

| MONTH | PAID MEDICAL CLAIMS | % OF TOTAL CLAIMS PAID | PAID VISION CLAIMS | % OF TOTAL CLAIMS PAID | PAID DENTAL CLAIMS | % OF TOTAL CLAIMS PAID | PAID SCRIPTION CLAIMS | % OF TOTAL CLAIMS PAID | CI | TOTAL LAIMS PAID | ADMIN | | TOTAL EXPENSES | BILLED PREMIUM | PR | NET |
|---|---------------------------|---------------------------------|-----------------------|---------------------------------|--------------------------|---------------------------------|-----------------------------|---------------------------------|----|---------------------|-------------|----|-------------------|-------------------|----|---------------|
| January | \$ - | 0.00% | \$ - | 0.00% | \$ - | 0.00% | \$ 294.50 | 100.00% | \$ | 294.50 | 145.47 | \$ | 439.97 | \$ 1,616.29 | \$ | 1,176.32 |
| February | \$ - | 0.00% | \$ - | 0.00% | \$ 116.00 | 81.06% | \$ 27.11 | 18.94% | \$ | 143.11 | 145.47 | \$ | 288.58 | \$ 1,616.29 | \$ | 1,327.71 |
| March | \$ - | 0.00% | \$ - | 0.00% | \$ - | 0.00% | \$ 5.71 | 100.00% | \$ | 5.71 | 145.47 | \$ | 151.18 | \$ 1,616.29 | \$ | 1,465.11 |
| April | \$ 74,821.39 | 99.17% | \$ - | 0.00% | \$ 108.00 | 0.14% | \$ 517.64 | 0.69% | \$ | 75,447.03 | 145.47 | \$ | 75,592.50 | \$ 1,616.29 | \$ | (73,976.21) |
| May | \$ 1,619.26 | 93.04% | \$ - | 0.00% | \$ 120.00 | 6.89% | \$ 1.19 | 0.07% | \$ | 1,740.45 | 145.47 | \$ | 1,885.92 | \$ 1,616.29 | \$ | (269.63) |
| June | | | | | | | | | | | | | | | | |
| July | | | | | | | | | | | | | | | | |
| August | | | | | | | | | | | | | | | | |
| September | | | | | | | | | | | | | | | | |
| October | | | | | | | | | | | | | | | | |
| November | | | | | | | | | | | | | | | | |
| December | | | | | | | | | | | | | | | | |
| TOTALS | \$ 76,440.65 | 98.47% | \$ - | 0.00% | \$ 344.00 | 0.44% | \$ 846.15 | 1.09% | \$ | 77,630.80 | 727.33 | \$ | 78,358.13 | \$ 8,081.45 | \$ | (70,276.68) |
| MONTHLY AVERAGE | \$ 15,288.13 | | \$ - | | \$ 68.80 | | \$ 169.23 | | \$ | 15.526.16 | \$ 145.47 | \$ | 15,671.63 | \$ 1,616.29 | \$ | (14,055.34) |
| ANNUAL PROJECTIONS | 183,457.56 | | \$ - | | \$ 825.60 | | \$ 2,030.76 | | | | | | , | \$ 19,395.48 | | (168,664.03) |
| PROJECTED MONTHLY AVERAGE PER ENROLLEE | \$, | | \$ - | | \$ 22.93 | | \$ 169.23 | | | 15,480.29 | 4 1,1 10.00 | Ţ | | 10,0001.10 | 4 | (133,92 1132) |
| PROJECTED MONTHLY AVERAGE PER MEMBER | \$ 15,288.13 | | \$ - | | \$ 13.76 | | \$ 169.23 | | \$ | • | | | | | | |

SUPPLEMENT TO INTERLOCAL AGREEMENT TEXAS WATER CONSERVATION ASSOCIATION RISK MANAGEMENT FUND

In consideration of the Member's request for payment of additional benefits and in further consideration of the Fund's agreement to pay such benefits, the Interlocal Agreement between the Fund and the Member effective the <u>25</u> day of <u>August</u>, <u>1991</u>, is amended by adding thereto the applicable coverages set forth below.

<u>Volunteers</u> — If a resolution of the Board of Trustees of the Member has been adopted providing coverage for volunteers as required by law, such volunteers, while acting within the course and scope of their official duties, shall be covered by the Interlocal Agreement as any other employee of the Member political subdivision.

<u>Elected/Appointed Officials</u>— If a resolution of the Board of Trustees of the Member has been adopted providing coverage for elected officials as required by law, such elected officials while acting within the course and scope of their official duties, shall be covered by the Interlocal Agreement as any other employee of the Member political subdivision.

Description of Group of Employees

The Member agrees to pay the premium for the payroll classifications set forth below.

| | | Elected/Appointed C | Officials | Code 999989 |
|--|--|---|--|--|
| | | Volunteers | | Payroll classification corresponding to type and nature of work done by the volunteer. |
| | X | Decline Coverage | | of work done by the volunteer. |
| the equivolence ompense each per nothing I | he names valent mir n for the a sation is a rson cove This Sup herein co | e, positions, beginning nimum payroll base of above exposures mu actually received, the red under this Supple oplement shall be su | g date of service, ending d f the persons covered und st be collected by the Fu minimum reportable annu- ement shall be \$3,120. bject to all the terms, pro- | an annual basis or from time-to-time as new people are late of service (if applicable), and salary/compensation or der this Supplement. The Member agrees that adequate and. Therefore, the Member agrees that unless greater unal compensation for premium computation purposes on povision, and conditions of the Interlocal Agreement, and provision, or condition of the Interlocal Agreement except |
| Effective | Date of t | his Supplement: <u>July</u> | 1, 2021 This Su | upplement Expires: June 30, 2022 |
| Contract | Number: | 65 | | |
| MEM | IBER: | | | FUND: |
| Jeffe | erson C <i>(</i> | unty Drainage Di | strict 132 | Texas Water Conservation Association Risk Management Fund |
| Ву: _ | | ture of Authorized Mooy McCall, Jr. | ember Official | BySignature of Authorized Fund Official |
| Title: | | nan | | Title: Secretary |
| Date: | June | 16, 2021 | | Date: |

WARRANTY

| Member | r: Jefferson County Drainage District #3 |
|---|---|
| то: | TEXAS WATER CONSERVATION ASSOCIATION RISK MANAGEMENT FUND (the "Fund") |
| | This warranty shall confirm that the information contained in the 2021-2022 Fund Year Risk Exposures |
| Update | completed and signed June 16, 2021, and presented to the Fund as the basis for (Date Exposure Update was signed) |
| informat | enewal coverage would apply, remains unchanged as of the date indicated below and there is no additional tion which would need to be added to that exposure update in order to make it currently complete. This y is given as consideration for the offer of renewal coverage by the Fund. |
| | This is declare and confirm that as of |
| or paym forth in to ascer actual k in the e | tion indicating the probability of an occurrence, claim, wrongful act, or action against which indemnification nent is or would be afforded by the proposed insurance is now known to the Member's Fund Contact as set the Interlocal Agreement between the Member and Fund and said Fund Contact has made a diligent effort rain whether or not an actual or probable claim or action exists. It is agreed by all concerned that if there be knowledge of any such occurrence, claim, wrongful act, fact, circumstance, or situation, and it is not disclosed exposure update, any claim or action subsequently emanating therefrom shall be excluded from coverage me proposed insurance. |
| the Mer agent, s regard. claim, o | It is further agreed by all concerned that knowledge or notice of an occurrence, claim, or wrongful act by an servant or employee of the Member shall not in itself constitute no knowledge or notice to the Member, unless mber's Fund Contact, as designated in the Interlocal Agreement, shall have received notice thereof from its servant, or employee. The Fund Contact shall have a duty to make reasonable and diligent inquiry in this. The inadvertent failure of an agent, servant, or employee of the Member to notify the Fund of any occurrence, or wrongful act of which he or she has knowledge shall not invalidate the proposed insurance. |
| SIGNE | D: |
| TITLE: | Chairman |
| | |



June 11, 2021

Jefferson County Drainage District No. 3 Charlie Hallmark, County Treasurer 1149 Pearl Street Beaumont, Texas 77701

Mr. Hallmark,

Wells Fargo is honored to serve as the depository bank for the Jefferson County DD3 and is offering to extend the terms of the existing contract period through July 30th, 2021.

All expressed and implied services granted under the current depository contract would be honored for this extended contractual period.

We appreciate your business and look forward to building upon our successful relationship. Please do not hesitate to contact me if any questions arise.

Thank you for your time and consideration.

Orlando A. Saenz, CTP

Vice President, Relationship Manager Wells Fargo Government and Institutional Banking

12650 N. Featherwood Dr. Ste 210 | Houston, TX 77034 MAC T0170-021 | Phone: 281-971-2160 | Cell: 346-262-6035

Orlando.A.Saenz@wellsfargo.com

Together we'll go far