



BOARD OF COMMISSIONERS
Frank R. Rose, Chairman
Reggie Boykin, Secretary
Jay Levingston, Jr., Commissioner

NOTICE OF MEETING AND AGENDA

BOARD OF COMMISSIONERS FOR DRAINAGE DISTRICT NO. 3 JEFFERSON COUNTY, TEXAS

FEBRUARY 15, 2023

7:30 A.M.

Notice is hereby given that the Board of Commissioners of Jefferson County Drainage District No. 3 will meet at 7:30 a.m., on the **15TH of FEBRUARY 2023**, at its regular meeting place in the District's Office, 24460 Hwy 124, Hamshire, Texas.

Said meeting will be a Regular meeting for the purpose of transacting the routine business of the District.

I. **Call to order and take roll.**

II. **Announcement:**

This Commissioner's meeting is being recorded for the purpose of transcribing minutes.
Introduction of new General Manager for the District – Mr. Ruffus Lavergne

III. **Public Comments**

At this time, the Board will listen to comments from the public and others regarding both agenda action items and items that are not on the agenda. No action may be taken on non-agenda items. Public participation is limited to the designated open forum portion of a regular meeting. No presentation shall exceed a maximum of five minutes. Delegations of more than five persons shall appoint one person to present their views before the Board. COMPLAINTS AGAINST SPECIFIC EMPLOYEES OR INDIVIDUALS ARE NOT ALLOWED. THESE COMPLAINTS ARE COVERED BY A SEPARATE POLICY. Members of the public will not be allowed to offer comments on agenda action items when that item is on the floor for discussion unless requested to do so by the Chairman of the Board. This audience participation period is not the appropriate means for bringing complaints for which resolution is sought.

IV. **Read and Approve minutes from previous meeting.**

V. **Office Update**

- A. Review Regular District Bills January 30 to February 15, 2023
- B. Review Monthly Financial Reports
- C. Review Monthly Insurance Summary
- D. Discuss and Possibly Approve fiscal audit FY2022 as presented by Jana Uribe with Pollans & Cohen, P.C. & Terry Whiddon, CPA with FMW
- E. Discuss and Possibly Approve 2023-24 TWCA Insurance Policy Renewal
- F. Discuss the bank merger between Allegiance Bank and Community Bank effective February 21, 2023
- G. **Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.074 regarding personnel. Should any final action, decision, or final vote be required in the opinion of the Board with regard to any matter considered in such closed or executive meeting or session, then the final action, or final vote shall be either:
(a) in the open meeting covered by the Notice upon the reconvening of the public meeting; or
(b) at a subsequent public meeting of the Commissioners upon notice thereof; as the Commissioners shall determine.**

VI. **Equipment/Project Update**

- A. Equipment Update
 1. Komatsu 240 trackhoe – Def sensors went out 1/31/2023, they will be replaced under factory campaign and emission warranty.
 2. Discuss & Possibly Approve various Equipment and Improvements to Facility

VI. **Equipment/Project Update (CONT)**

A. Project Update

Projects in Progress

1. T. Momin – Tazz RV Park – Hwy 124 & 73
2. F. Rose Ditch - E. Hamshire Rd Ditch to Hwy 73
T. Sain – G. Aubey Estate – E. Hamshire Rd
S. Aubey – V. Aubey – E. Hamshire Rd
D. Hale – E. Hamshire Rd
L. Layton – E. Hamshire Rd

Projects Completed

1. J. Levingston – Levingston Ranch Rd, Pipe set, Job Completed

Upcoming Projects

1. M. Broussard Property – E. Hamshire Rd
2. A. Mitchell – E. Hamshire Rd – Put on hold.
3. J. Nelson – Hamshire/Brush Island Rd
4. J. Campbell – BTX Energy – Hwy 124 (in conjunction with TAZZ RV work)

B. Mayhaw Bayou Study – Cody Croley, LJA Final Study to be presented.

VII. **New Business**

A. Meeting Updates

B. Board Comments

C. Set Next Meeting Date

If, during the course of the meeting covered by this Notice, the Board of Commissioners should determine that a closed or executive meeting or session of the Board of Commissioners is required, then such closed or executive meeting or session as authorized by the Texas Open Meetings Act, Texas Government Code Section 551.001 et seq., will be held by the Commissioners at the date, hours, and place given in this Notice or as soon after the commencement of the meeting covered by this Notice as the Commissioners may conveniently meet in such closed or executive meeting or session concerning any and all purposes permitted by the Act, including, but not limited to the following sections and purposes:

Texas Government Code Section:

551-074 Discuss personnel or to hear complaints against personnel.

551-084 Excluding witnesses from a hearing.

Should any final action, decision, or final vote be required in the opinion of the Board with regard to any matter considered in such closed or executive meeting or session, then the final action, or final vote shall be either:

(a) in the open meeting covered by the Notice upon the reconvening of the public meeting; or

(b) at a subsequent public meeting of the Commissioners upon notice thereof; as the Commissioners shall determine.

The notice for this meeting was posted in compliance with the Texas Open Meeting Act on February 8, 2023.

By: 
Frank R. Rose, Chairman

I, the undersigned County Clerk of Jefferson County, do hereby certify that the above Notice of Meeting of the Jefferson County Drainage District No. 3 Board of Commissioners, is a true and correct copy of said Notice, and that I received and posted said Notice on the Courthouse Doors and the bulletin board at the Courthouse of Jefferson County, Texas, at a place readily accessible to the general public at all times on the _____ day of _____, 20____ at _____m. and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

Dated this the _____ day of _____, 20_____.

By: _____

Jefferson County Clerk

Return File Copy To: Jefferson County Drainage District No. 3, P.O. Box 388, Hamshire, TX 77622